

Montana Electric Cooperatives' Association  
**MEMORIAL SCHOLARSHIP**

**APPLICANT OR PARENT/GUARDIAN MUST BE A MEMBER OF A MONTANA ELECTRIC COOPERATIVE AND YOUR LOCAL ELECTRIC COOPERATIVE MUST BE A MEMBER OF MONTANA ELECTRIC COOPERATIVES' ASSOCIATION**

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
Street/Box/RR City, State, Zip

PARENT's NAME: \_\_\_\_\_

COOPERATIVE NAME: \_\_\_\_\_

COOPERATIVE ACCOUNT NUMBER: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

HIGH SCHOOL ATTENDING/ATTENDED: \_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ OF \_\_\_\_\_

COLLEGE/SCHOOL PLANNING TO ATTEND: \_\_\_\_\_

COLLEGE/SCHOOL ATTENDING: \_\_\_\_\_

**YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:**

- 20% Academic Strength (as demonstrated by rigors of coursework, GPA and national testing scores)
- 20% Activities in School and Community, Awards & Honors
- 20% Employment, Volunteerism, and Community Service
- 40% Personal Statement

**ATTACH INFORMATION IN REGARDS TO:**

- **Grades**  
Attach a copy of your school transcripts
- **ACT/SAT scores**  
Attach a copy of your scores
- **Activities in School & Community**  
Attach copies of awards and/or honors received and a description of any extracurricular activities and volunteer service
- **High School and/or College employment**  
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**  
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO  
YOUR LOCAL ELECTRIC COOPERATIVE NO LATER THAN**

**January 25, 2019**

**Call your local cooperative for application deadline as some cooperatives have an earlier deadline date.**